

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office **APR 28 1995**Returned to applicant for correction **MAY 31 1995**Corrected application filed _____ Map filed **Sep. 3, 1982 Proposed POD Under
46115 sheet 1/2/Mar. 22, 1995****Proposed POD Under 61064/Feb. 16,
1988 Existing POD & POU Under 51831**The applicant **Central Nevada Utilities Company****2101 East Calvada Blvd.**

Street and No. or P.O. Box No.

of

Pahrump

City or Town

Nevada 89048

State and Zip Code No.

hereby make **S** application for permission to change the**Point of Diversion and Place of Use of a portion**

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Permit 52367**

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

- The source of water is **Underground - Airport Well**
Name of stream, lake, underground spring or other source.
- The amount of water to be changed **73.15 acre-feet annually**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for **Municipal**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for **Municipal (Golf Course)**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point **NE 1/4 SW 1/4 Section 27, T.19S., R.53E., MDB&M,**
Describe as being within a 40-acre subdivision of public survey and by course and
or at a point from which the E 1/4 corner of said Section 27 bears North 89°30'
distance to a section corner. If on unsurveyed land, it should be stated.
East, 3390 feet
- The existing permitted point of diversion is located within **SW 1/4 SE 1/4 Section 26, T.20S., R.53E.,**
If point of diversion is not changed, do not answer.
MDB&M, or at a point from which the SE corner of Section 35, T.20S., R.53E.,
MDB&M, bears South 18°07' East, 6500 feet.
- Proposed place of use **See Attached**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
- Existing place of use **within the S 1/4 S 1/4 Section 26 and N 1/4 N 1/4 Section 35, T.20S., R.53E.,**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
MDB&M
manner of use of irrigation permit, describe acreage to be removed from irrigation.
- Use will be from **January 1** to **December 31** of each year.
Month and Day Month and Day
- Use was permitted from **January 1** to **December 31** of each year.
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **drilled well, pump and distribution**
State manner in which water is to be diverted, i.e. diversion structure,
system
ditches, pipes and flumes, or drilled well, etc.
- Estimated cost of works **works complete**
- Estimated time required to construct works **2 years**

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

~~This application is being filed to change water deeded from Preferred Equities Corporation to Central Nevada Utilities Company, to be used for future water service in the CNUC service area. Please use maps on file at the Division of Water Resources under Application 46115 to support the proposed point of diversion, Application 60694 to support the proposed place of use, and Application 51831 to support the exiting point of diversion and place of use.~~

By s/Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89703

Compared jk/ gki dl/cms

Protested _____

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 52367 is issued subject to the terms and conditions imposed in said Permit 52367 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.101 cubic feet per second, but not to exceed 73.16 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before N/A

Proof of completion of work shall be filed before N/A

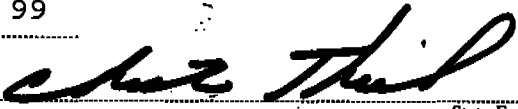
Application of water to beneficial use shall be made on or before February 20, 2004

Proof of the application of water to beneficial use shall be filed on or before March 20, 2004

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed _____
Proof of beneficial use filed _____
Cultural map filed _____
Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 7th day of April,
A.D. 1999


by Christine Thiel, P.E.
Deputy State Engineer

(PERMIT TERMS CONTINUED)

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

The total combined duty of water under Permits 38343, 45870, 45892, 45893, 45894, 45895, 45897, 46116, 46117, 46118, 46119, 46304, 46305, 46306, 46307, 46308, 46309, 46310, 46312, 46313, 46314, 46315, 46316, 46317, 46318, 46319, 46320, 46324, 46325, 46326, 46826, 46827, 47074, 47141, 47265, 48497, 49545, 50722, 50804, 50805, 51142, 52128, 52129, 52130, 52131, 52132, 52284, 52285, 52606, 52978, 54357, 54359, 54360, 54361, 55101, 55347, 57877, 57879, 57880, 58626, 58627, 58628, 58629, 58630, 58631, 58632, 58633, 58958, 58959, 61604, 61065, 61188, 61968, 61969, 62037, 62038, 62716, 62717, 62726, 62920 and 63500 shall not exceed 19,669.94 acre-feet annually.



ITEM 7

Proposed Place of Use

ALL OF SECTIONS 7, 8, 9, 10, 14, 15, 16, 17, 18, 21, 22, 23, 24, 26, 27, 28, 34, and N $\frac{1}{2}$ Section 33, Township 19 South, Range 53 East; and

ALL OF SECTIONS 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36, Township 20 South, Range 53 East; and

ALL OF SECTIONS 19, 30, 31, 32, 33, and SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, Township 20 South, Range 54 East; and

N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 3, N $\frac{1}{2}$ N $\frac{1}{2}$ Section 4, N $\frac{1}{2}$ N $\frac{1}{2}$ Section 5, and a portion of the N $\frac{1}{2}$ Section 6, Township 21 South, Range 54 East;

all MDB&M, in the County of Nye, State of Nevada

all within Central Nevada Utilities Company Certified Public Service Commission Boundary

Additional area in proposed place of use for this application and pending Central Nevada Utilities Company Proposed Public Service Commission Boundary:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16, Township 20 South, Range 53 East, MDB&M (Diamond Bar Subdivision)

December 5, 1994

